



LEGISLATIVE AUDIT ADVISORY COUNCIL
STATE OF LOUISIANA
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REPRESENTATIVES:

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JIMMY HARRIS
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BETH MIZELL

NOTICE OF MEETING

Monday, March 8, 2021

10:00 AM

**House Committee Room 5
Louisiana State Capitol**

AGENDA

1. Call to Order & Roll Call
2. Approval of Minutes – February 8, 2021
3. Extension Requests
4. Update on Fiscally Distressed Municipalities
5. Regulation of the Massage Therapy Profession – Louisiana Board of Massage Therapy – Issued March 3, 2021
6. Discussion of Pending Litigation:
 - a) *Daryl G. Purpera, In His Official Capacity as Louisiana Legislative Auditor and As Chairman of The Task Force on Coordination of Medicaid Fraud Detection and Prevention Initiatives vs Kimberly Lewis Robinson, In Her Official Capacity as Secretary, Louisiana Department of Revenue, No. 2020-CA-0815; and*
 - b) *Louisiana Board of Ethics vs Daryl G. Purpera, In His Official Capacity as Legislative Auditor for the Louisiana Legislative Auditor's Office, No. 2020-CA-0801*
7. Other Business
8. Adjournment

ANNOUNCEMENT: Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

Only statements emailed to egmartin@lla.la.gov and received prior to 10:00 a.m., on Friday, March 5, 2021, will be included in the record for this committee meeting.

NOTE: All persons desiring to participate in the meeting in person shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing. Please submit a witness card to the committee secretary before the meeting begins if you want to testify before the council.

If you need special assistance relative to the meeting or matters on the agenda, please contact Liz Martin at (225) 339-3839, or via email egmartin@lla.la.gov.